



998 Hunters Trail      Anderson, SC 29625  
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## **BOARD AGENDA**

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### **Regular Board of Commissioners' Meeting December 19, 2007**

**Call to Order**

**Pledge of Allegiance**

**Additions to the Agenda**

**Commissioners' Comments**

**Public Comment**

**Approval of Minutes of November 21, 2007**

**I. Information**

1. Financial Report
2. Administration Report
3. Operations and Maintenance Report
4. Engineering Report

**II. Discussion and Possible Action**

1. Notice of Drought Ordinance Implementation
2. Conservation and Outreach Program
3. CLOSED SESSION – Personnel Evaluation

**III. Adjournment**

The Board meeting will be held in the new Anderson Regional Joint Water System Headquarters building located at the 998 Hunters Trail (WTP).